

TEXAS ELKS STATE ASSOCIATION
TEENAGER OF THE YEAR
CONTEST

ONLY TEENAGERS WHO ARE SENIORS, ATTENDING HIGH SCHOOL OR ITS RELATED EQUIVALENT MAY ENTER THIS STATE COMPETITION. THIS APPLICATION MUST BE RETURNED TO THE SPONSORING LODGE FOR LOCAL JUDGING. THE SPONSORING LODGE WILL FORWARD THE LOCAL WINNING APPLICATIONS TO THE STATE CHAIRMAN FOR FINAL JUDGING.

TEENAGER'S NAME _____
LAST FIRST MIDDLE

ADDRESS _____

SOCIAL SECURITY NUMBER _____

TELEPHONE NUMBER _____

DATE OF BIRTH _____

PARENTS OR GUARDIAN _____

SAT SCORE _____ ACT SCORE _____ GRADE POINT AVERAGE _____

PARENTS OR GUARDIAN SIGNATURE _____

TEENAGERS SIGNATURE _____

DATED LODGE SIGNATURE _____

THIS FORM MUST BE SIGNED BY THE EXALTED RULER, SECRETARY, OR YOUTH CHAIRMAN.

APPLICATION DUE TO THE LODGE BY MARCH 15TH/STATE CHAIRMAN APRIL 1ST.

REVISED 8/05

TEXAS ELKS STATE ASSOCIATION

"TEENAGER OF THE YEAR"

CONTEST FORM

WHERE POSSIBLE PLEASE INCLUDE REPRODUCTIONS OF EXHIBITS (INSTEAD OF ORIGINAL COPIES). LIST NOTABLE ACHIEVEMENTS OF LEADERSHIP IN SCHOOL AND SCHOOL RELATED ACTIVITIES (CLUB, DRAMATICS, ATHLETICS, ETC.). COMMUNITY SERVICE (SCOUTS, RED CROSS, ETC.), OR OTHER ACTIVITIES (RELIGIOUS, ETC.). AVOID REPETITIOUS ACCOUNTS OF THE SAME APTITUDE. ELABORATE PRESENTATION IS UNNECESSARY. PRESENT BROCHURE IN A FOLDER. CARELESS PRESENTATION HANDICAPS APPLICANT. TOTAL LENGTH OF BROCHURE SHOULD BE NO MORE THAN 15 PAGES, ONE SIDE ONLY.

PLEASE COMPLETE THE FOLLOWING:

(INDICATE GRADE 9, 10, 11, 12 WHERE APPLICABLE)

1. SCHOLASTIC

A. HONORS AND AWARDS (STATE YEAR AND NATURE OF HONOR OR AWARD)

B. OFFICES AND POSITIONS OF LEADERSHIP

C. MEMBERS OF ORGANIZATIONS (WHERE NO OFFICE WAS HELD)

2. EXTRA CURRICULAR (SCHOOL RELATED)

A. HONORS AND AWARDS (STATE YEAR AND NATURE OF HONOR OR AWARD)

B. OFFICES AND POSTIONS OF LEADERSHIP

C. MEMBER OF ORGANIZATIONS (WHERE NO OFFICE WAS HELD)

3. CIVIC (NON SCHOOL RELATED)

A. HONORS AND AWARDS (STATE YEAR AND NATURE OF HONOR OR AWARD)

B. OFFICES AND POSTIONS OF LEADERSHIP

C. MEMBER OF ORGANIZATIONS (WHERE NO OFFICE WAS HELD)

4. OTHER ACTIVITIES (RELIGIOUS, ETC.)

5. PART TIME EMPLOYMENT (STATE AVE HOURS AND EMPLOYMENT DATES)

6. HOBBIES

7. FUTURE PLANS (COLLEGE OR VOCATIONAL)
