

2019 - 2020 TESA PRESIDENT and PRESIDENT-ELECT SCHEDULE

\* - Saturday Only  
 \*\* - Sunday Only

|               |           |                          |
|---------------|-----------|--------------------------|
| Andy Mishaga  | Pres      | President                |
| Mike Callahan | PE        | Pres-Elect               |
|               | Pres & PE | Pres-Elect AND President |

| MONTH      | WKND  | OTHER                                 | EAST             | GULF COAST   | NORTH             | NORTH CENTRAL | NORTHEAST        | PANWEST        | SOUTH           | SOUTHWEST          |
|------------|-------|---------------------------------------|------------------|--------------|-------------------|---------------|------------------|----------------|-----------------|--------------------|
| JUN 2019   | 8 9   | STATE CONV<br>Pres & PE               |                  |              |                   |               |                  |                |                 |                    |
| JUN        | 15 16 | Father's Day                          |                  |              |                   |               |                  |                |                 |                    |
| JUN        | 22 23 |                                       |                  |              |                   |               |                  |                |                 |                    |
| JUN        | 29 30 | NATL CONV<br>St Louis<br>Pres & PE    |                  |              |                   |               |                  |                |                 |                    |
| JUL        | 6 7   |                                       |                  |              |                   |               |                  |                |                 |                    |
| JUL        | 13 14 |                                       |                  |              |                   |               |                  |                |                 |                    |
| JUL        | 20 21 |                                       |                  |              |                   |               |                  |                |                 |                    |
| JUL        | 27 28 |                                       |                  |              |                   |               |                  |                |                 |                    |
| AUG        | 3 4   |                                       | Brenham*<br>Pres |              |                   |               |                  |                | McAllen *<br>PE |                    |
| AUG        | 10 11 |                                       |                  |              | Sherman *<br>Pres |               | Texarkana<br>PE  |                |                 |                    |
| AUG        | 17 18 |                                       |                  | Katy<br>Pres |                   |               |                  | Perryton<br>PE |                 |                    |
| AUG        | 24 25 |                                       |                  |              |                   | Temple<br>PE  |                  |                |                 | San Angelo<br>Pres |
| AUG - SEPT | 31 1  | Labor Day                             |                  |              |                   |               |                  |                |                 |                    |
| SEPT       | 7 8   |                                       |                  |              |                   |               |                  |                |                 |                    |
| SEPT       | 14 15 |                                       |                  |              |                   |               |                  |                |                 |                    |
| SEPT       | 21 22 | HOMECOMING<br>Pres & PE               |                  |              |                   |               |                  |                |                 |                    |
| SEPT       | 28 29 |                                       |                  |              |                   |               |                  |                |                 |                    |
| OCT        | 5 6   |                                       |                  |              |                   |               | Marshall<br>Pres |                |                 |                    |
| OCT        | 12 13 |                                       |                  |              |                   |               |                  |                |                 |                    |
| OCT        | 19 20 |                                       |                  |              |                   |               |                  |                |                 |                    |
| OCT        | 26 27 | FALL CONFERENCE<br>Pres & PE          |                  |              |                   |               |                  |                |                 |                    |
| NOV        | 2 3   | Colorado Conv??<br>Pres               |                  |              |                   |               |                  |                |                 |                    |
| NOV        | 9 10  |                                       |                  |              |                   |               |                  |                |                 |                    |
| NOV        | 16 17 |                                       |                  |              |                   |               |                  |                |                 |                    |
| NOV        | 23 24 |                                       |                  |              |                   |               |                  |                |                 |                    |
| NOV - DEC  | 30 1  | Thanksgiving<br>Elks Memorial<br>Svc. |                  |              |                   |               |                  |                |                 |                    |
| DEC        | 7 8   |                                       |                  |              |                   |               |                  |                |                 |                    |
| DEC        | 14 15 |                                       |                  |              |                   |               |                  |                |                 |                    |
| DEC        | 21 22 | Chistmas                              |                  |              |                   |               |                  |                |                 |                    |
| DEC        | 28 29 | New Years                             |                  |              |                   |               |                  |                |                 |                    |

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| ** - Sunday Only  | Mike Callahan | PE        | Pres-Elect               |
|                   |               | Pres & PE | Pres-Elect AND President |

| MONTH     | WKND  | OTHER                        | EAST             | GULF COAST                | NORTH          | NORTH CENTRAL      | NORTHEAST            | PANWEST               | SOUTH              | SOUTHWEST       |
|-----------|-------|------------------------------|------------------|---------------------------|----------------|--------------------|----------------------|-----------------------|--------------------|-----------------|
| JAN 2020  | 4 5   |                              |                  |                           |                |                    |                      |                       | Haringen *<br>Pres |                 |
| JAN       | 11 12 |                              | Bryan *          |                           |                |                    | Paris                |                       |                    |                 |
| JAN       | 18 19 |                              |                  | Houston *                 | DeSoto *<br>PE | Fort Worth<br>Pres |                      |                       |                    | New Braunfels * |
| JAN       | 25 26 |                              |                  |                           |                |                    |                      | Plainview<br>Pres     |                    |                 |
| FEB       | 1 2   | TECSI Mtg* ?<br>Pres & PE    |                  | Hoop Shoot *<br>Houston   |                |                    |                      |                       |                    |                 |
| FEB       | 8 9   |                              |                  | Charity Ball *<br>Houston |                |                    |                      |                       |                    |                 |
| FEB       | 15 16 |                              |                  |                           |                |                    |                      |                       |                    |                 |
| FEB       | 22 23 | TESA Hoop Shoot<br>Pres & PE |                  |                           |                |                    |                      |                       |                    |                 |
| FEB - MAR | 29 1  |                              |                  |                           |                |                    |                      |                       |                    |                 |
| MAR       | 7 8   | VP Training<br>PE            |                  |                           |                |                    |                      |                       |                    |                 |
| MAR       | 14 15 |                              |                  |                           |                |                    |                      |                       |                    |                 |
| MAR       | 21 22 | Reg. Hoop Shoot<br>Pres      |                  |                           |                |                    |                      |                       |                    |                 |
| MAR       | 28 29 |                              |                  |                           |                |                    |                      |                       |                    | Kernville<br>PE |
| APR       | 4 5   | New Mexico Conv<br>PE        |                  |                           | Denton *       |                    |                      |                       |                    |                 |
|           |       | Easter                       |                  |                           |                |                    |                      |                       |                    |                 |
| APR       | 11 12 | Colorado Conv??<br>Pres      |                  |                           |                |                    |                      |                       |                    |                 |
| APR       | 18 19 | Oklahoma Conv<br>PE          |                  | Galveston                 |                | Wichita Falls      | Mesquite             | Amarillo<br>(date???) | Kingsville         |                 |
| APR       | 25 26 | GL Hoop Shoot<br>Pres        | Crockett *<br>PE |                           |                |                    |                      |                       |                    |                 |
| MAY       | 2 3   |                              |                  |                           |                |                    |                      |                       |                    |                 |
| MAY       | 9 10  | Arkansas Conv<br>PE          |                  |                           |                |                    |                      |                       |                    |                 |
| MAY       | 16 17 | Mother's Day                 |                  | Picnic * Katy<br>PE       |                |                    | Picnic **<br>Garland |                       |                    |                 |
| MAY       | 23 24 | Louisiana Conv<br>Pres       |                  |                           |                |                    |                      |                       |                    |                 |
| MAY       | 30 31 |                              |                  |                           |                |                    |                      |                       |                    |                 |
| JUN       | 6 7   | STATE CONV<br>Pres & PE      |                  |                           |                |                    |                      |                       |                    |                 |